## HB3584 FA2 McCallCh-AM 2/15/2018 10:46:00 am

## FLOOR AMENDMENT

HOUSE OF REPRESENTATIVES
State of Oklahoma

|  | SPEAR | KER:      |             |            |     |             |            |                       |        |  |
|--|-------|-----------|-------------|------------|-----|-------------|------------|-----------------------|--------|--|
|  | CHAIF | ₹:        |             |            |     |             |            |                       |        |  |
| I mo   | ve to | amend _   | нв3584      |            |     |             | 0.5.1.1    |                       | ווים ו |  |
| Page   | 2     |           | Section     | n <u>1</u> |     | Lines       | 6-7        | ne printe             |        |  |
|  |       |           |             |            |     |             | Of the     | Of the Engrossed Bill |        |  |
| By amending FA 1 by deleting subparagraph 3 in its entirety and by replacing in lieu thereof the following sentence:   |       |           |             |            |     |             |            |                       |        |  |
| "3. Not less than two members shall possess at least five (5) years of executive leadership experience in a health-related business or industry, and whose education and experience includes but is not limited to fiduciary, legal, business planning, or operation decision-making authority." |       |           |             |            |     |             |            |                       |        |  |
|  |       |           |             |            |     |             |            |                       |        |  |
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| <b>AMEN</b> D  | TITLE | TO CONFOR | RM TO AMEND | MENTS      |     |             |            |                       |        |  |
| Adopt  | ted:  |           |             |            | Ame | ndment subr | mitted by: | Charles Mo            | cCall  |  |
|  |       |           |             |            |     |             |            |                       |        |  |

Reading Clerk